City of Las Vegas

RECOMMENDING COMMITTEE MEETING CITY HALL, 400 STEWART AVENUE CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR CITY OF LAS VEGAS INTERNET ADDRESS: http://www.ci.las-vegas.nv.us TUESDAY, SEPTEMBER 3, 2002 4:00 P.M.

RECOMMENDING COMMITTEE: COUNCILMEN WEEKLY AND MACK

CALL TO ORDER

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

THE FOLLOWING BILL MAY BE ELIGIBLE FOR ADOPTION AT THE 9/4/2002 CITY COUNCIL MEETING.

 Bill No. 2002-90 – Approves the "Corporate Limit Adjustment Agreement Between the City of Las Vegas and the City of North Las Vegas" as an amendment or revision to the official plat of the City of Las Vegas. Sponsored by: Councilman Michael Mack

THE FOLLOWING BILLS MAY BE ELIGIBLE FOR ADOPTION AT THE 9/18/2002 CITY COUNCIL MEETING.

- 2. Bill No. 2002-88 Annexation No. A-0063-01 (A) Property location: 330 feet north of Grand Teton Drive and 680 feet east of Durango Drive; Petitioned by: Cromer 1985 Trust, et al.; Acreage: 2.45 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
- 3. Bill No. 2002-89 Annexation No. A-0018-02 (A) Property location: On the west side of Buffalo Drive, approximately 120 feet north of Cheyenne Avenue; Petitioned by: City of Las Vegas; Acreage: 0.65 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Larry Brown
- 4. Bill No. 2002-91 Levies Assessment re: Special Improvement District No. 1477 Tenaya Way and Azure Drive Sponsored by: Step Requirement (\$2,416,532.82 Capital Projects Fund/Special Assessments)
- 5. Bill No. 2002-92 Levies Assessment re: Special Improvement District No. 1473 Ann Road (US-95 Freeway to Allen Lane) Sponsored by: Step Requirement (\$381,165.08 Capital Projects Fund/Special Assessments)

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North Senior Citizens Center, 450 E. Bonanza Clark County Government Center, 500 S. Grand Central Parkway Court Clerk's Office Bulletin Board, City Hall Plaza City Hall Plaza, Special Outside Posting Bulletin Board